

FILED FEB 12 1951

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. 318

BIRTH NO. _____		REG. DIST. NO. <u>42</u>		PRIMARY REG. DIST. NO. <u>5130</u>		Registrar's No. <u>107</u>	
1. PLACE OF DEATH a. COUNTY <u>BUCHANAN</u>				2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission). a. STATE <u>MISSOURI</u> b. COUNTY <u>BUCHANAN</u>			
b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <u>RUSHVILLE</u>		c. LENGTH OF STAY (In this place) <u>RURAL 20 YRS.</u>		c. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <u>RUSHVILLE</u>		<u>RURAL 6</u>	
d. FULL NAME OF HOSPITAL OR INSTITUTION <u>R.F.D. NO. 2</u>				d. STREET ADDRESS (If rural, give location) <u>R.F.D. NO. 2</u>			
3. NAME OF DECEASED (Type or Print) <u>ROSE ELLA SCHMIDT</u>				4. DATE OF DEATH (Month) (Day) (Year) <u>2-1-1951</u>			
5. SEX <u>FEMALE</u>		6. COLOR OR RACE <u>WHITE</u>		7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <u>MARRIED</u>		8. DATE OF BIRTH <u>4-17-1888</u>	
9. AGE (In years last birthday) <u>62</u>		10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)		10b. KIND OF BUSINESS OR INDUSTRY <u>AT HOME</u>		11. BIRTHPLACE (State or foreign country) <u>ATCHISON, KAN.</u>	
12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>		13a. FATHER'S NAME <u>WILLIAM SHUCK</u>		13b. MOTHER'S MAIDEN NAME <u>SARAH MOSS</u>		14. NAME OF HUSBAND OR WIFE <u>OTTO SCHMIDT</u>	
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>NO</u>		16. SOCIAL SECURITY NO. <u>NONE</u>		17. INFORMANT'S SIGNATURE OR NAME ADDRESS <u>OTTO SCHMIDT, RUSHVILLE, MO.</u>			
18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)  *This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death.		MEDICAL CERTIFICATION I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>Coronary Thrombosis.</u> ANTECEDENT CAUSES <u>Arteriosclerotic heart disease</u> Morbidity conditions, if any, giving rise to the above cause (a) stating the underlying cause last. DUE TO (b) <u>Dissecting</u> DUE TO (c) _____ II. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. <u>2/200</u>				INTERVAL BETWEEN ONSET AND DEATH <u>15 min</u> <u>4 yrs</u>	
19a. DATE OF OPERATION _____		19b. MAJOR FINDINGS OF OPERATION _____				20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT SUICIDE HOMICIDE (Specify) _____		21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) _____		21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE) _____			
21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (m.) _____		21e. INJURY OCCURRED WHILE AT <input type="checkbox"/> WORK NOT WHILE AT WORK <input type="checkbox"/>		21f. HOW DID INJURY OCCUR? _____			
22. I hereby certify that I attended the deceased from <u>Feb. 1, 1951</u> , to <u>Feb. 1, 1951</u> , that I last saw the deceased alive on <u>Feb. 1, 1951</u> , and that death occurred at <u>10:00 a.m.</u> , from the causes and on the date stated above.							
23a. SIGNATURE <u>Thos. C. Brase, Jr.</u> (Degree or title) _____				23b. ADDRESS <u>Atchison, Kansas</u>		23c. DATE SIGNED <u>2-4-51</u>	
24a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>		24b. DATE <u>2-4-1951</u>		24c. NAME OF CEMETERY OR CREMATORY <u>Wm. Vernon</u>		24d. LOCATION (City, town, or county) (State) <u>Atchison, Kan</u>	
DATE REC'D BY LOCAL REG. <u>Feb 6, 1951</u>		REGISTRAR'S SIGNATURE <u>Carl C. Castor</u>		25. FUNERAL DIRECTOR'S SIGNATURE <u>Stanton Mortuary</u>		ADDRESS <u>Atchison Kan</u>	

(Licensed Emballer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

working under my personal supervision.

Student Embalmer No. ....

Signed Wm. L. Stanton, Jr.

Signed.....  
Student Embalmer

Licensed Embalmer No. 3778

P. O. Address Atchison, Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.